

# Clearbrook-Gonvick High School Schedule 2026-2027

| INSTRUCTOR                     | 1ST                   | 2ND                                                          | 3RD                             | 4A                                        | 4B                       | 5TH                             | 6TH                              | 7TH                               |
|--------------------------------|-----------------------|--------------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------|---------------------------------|----------------------------------|-----------------------------------|
|                                | 8:20 - 9:12           | 9:15 - 10:06                                                 | 10:09 - 11:00                   | 11:03 - 11:54                             | 11:36 - 12:27            | 12:30 - 1:21                    | 1:24 - 2:16                      | 2:19 - 3:13                       |
| Bettin<br>Room 405             | Basic Math 7          | Geometry 9                                                   | Geometry 9                      | Business Math 11-12                       | LUNCH                    | Business Math 11-12             | Media Productions 11-12          | PREP                              |
|                                | Basic Math 8          |                                                              |                                 | Personal Math 11-12                       | 11:57-12:27              | Personal Math 11-12             | Media Productions 11-12          |                                   |
| Christianson<br>Gym / Room 412 | PE/Health 9           | PREP                                                         | PE/Health 9                     | LUNCH                                     | Health/PE 7              | Strength and Conditioning 10-12 | Health/PE 8                      | Outdoor Rec 10-12                 |
|                                |                       |                                                              |                                 | 11:03-11:33                               | Health/PE 7              | Strength and Conditioning 10-12 | Health/PE 8                      | Outdoor Rec 10-12                 |
| DeVries<br>Room 408            | Basic Reading 8       | Contemporary Lit/Comp. 12                                    | BSU COLLEGE- Understanding Lit. | LUNCH                                     | PREP                     | English 7                       | English 7                        | English 9 (18)                    |
|                                | Basic Reading 7       |                                                              | BSU COLLEGE - Brit. Lit 1       | 11:03-11:33                               |                          |                                 |                                  |                                   |
| Dingmann<br>Room 413           | Elective Science 7-8  | Life Science 7                                               | Life Science 7                  | Ornithology I 9-12                        | LUNCH                    | Biology 10                      | Biology 10                       | PREP                              |
|                                | Elective Science 7-8  |                                                              |                                 | Ornithology II 9-12                       | 11:57-12:27              |                                 |                                  |                                   |
| Ek<br>Room 422                 | STEAM 8               | Math 7                                                       | Math 7                          | LUNCH                                     | Math 8                   | Math 8                          | PREP                             | STEAM 7 (15)                      |
|                                | STEAM 8               |                                                              |                                 | 11:03-11:33                               |                          |                                 |                                  | STEAM 7 (15)                      |
| Goudge<br>Room 417             | Chemistry 11          | Physical Science 8                                           | Physical Science 8              | Physical Science II 11-12                 | LUNCH<br>11:57-12:27     | Earth Science 9                 | Earth Science 9                  | PREP                              |
| Hjort<br>Room 416              | U.S. Citizenship 12   | Geography 8                                                  | Geography 8                     | PREP                                      | LUNCH<br>11:57-12:27     | American History 7              | American History 7               | History Through the Decades 10-12 |
|                                |                       |                                                              |                                 |                                           |                          |                                 |                                  | History Through the Decades 10-12 |
| Kroulik<br>Room 414            | U.S. History 11       | U.S. History 11                                              | World Studies 10                | Geography 9                               | LUNCH<br>11:57-12:27     | Geography 9                     | US History Through Film 10-12    | PREP                              |
|                                |                       |                                                              | World Studies 10                |                                           |                          |                                 | US History Through Film 10-12    |                                   |
| Larson<br>Room 410             | English 10            | English 10                                                   | American Lit/Comp. 11           | LUNCH<br>11:03-11:33                      | English 8                | English 8                       | PREP                             | English 9 (18)                    |
| Liebl<br>Room 407              | Ceramics I 10-12      | 2D Art 9-12                                                  | PREP                            | LUNCH                                     | Art 7                    | Intro to Graphic Arts 9-12      | 2D Art 9-12                      | Art 8                             |
|                                | Ceramics II 10-12     | 3D Art 9-12                                                  |                                 | 11:03-11:33                               | Art 7                    | Advanced Graphic Arts *9-12     | 3D Art 9-12                      | Art 8                             |
| Marsh<br>Room 411              | HS Intervention       | HS Intervention                                              | PREP                            | LUNCH<br>11:03-11:33                      | HS Intervention          | HS Intervention                 | HS Intervention                  | HS Intervention                   |
| Mendick<br>Room 421            | General Algebra II 10 | Algebra II/Stats and Prob/Trig 11-12                         | PREP                            | Pre-Calc 12                               | LUNCH<br>11:57-12:27     | College Algebra Prep 11-12      | General Algebra II 10            | Advanced Algebra II 10            |
| Mickelson<br>Band Room 500     | Band 7-8              |                                                              |                                 | PREP                                      | LUNCH<br>11:57-12:27     |                                 | Concert Band 9-12                | General Music 7-8 QTR             |
|                                |                       |                                                              |                                 |                                           |                          |                                 |                                  | General Music 7-8 QTR             |
| Reichert<br>Room 420           | PREP                  | Agronomy 9-12                                                | Ag Econ 10                      | Vet Science Systems 9-12                  | LUNCH<br>11:57-12:27     | Forestry 9-12                   | Ag Communication/Journalism 9-12 | Exploring Ag 7-8 QTR              |
|                                |                       | Horticulture/Floriculture 9-12                               | Ag Econ 10                      | Vet Science Applications 9-12             |                          | Energy & Nat Resources 9-12     | Career Seminar 9-12              | Exploring Ag 7-8 QTR              |
| Rue<br>Shop Room 503/504       | *Building Trades 9-12 | Intro to Engineering and Design 9-12                         | Senior Skills                   | Intro to Woods 9-12                       | LUNCH<br>11:57-12:27     | PREP                            | Ind Tech 8                       | Welding 10-12                     |
|                                | Intro to Woods 9-12   | Engineering Essentials 9-12                                  |                                 | *Advanced Woods 9-12                      |                          |                                 | Ind Tech 8                       | *Advanced Welding 10-12           |
|                                | Other Options:        | Early Childhood Work Experience 11-12 (1-2 hours of the day) |                                 | Work Experience 12 (1-2 hours of the day) | Teachers Assistant 11-12 | OCHS 10-12                      | Ojibwe laanguage online course   |                                   |
| Semester 1                     |                       |                                                              |                                 |                                           |                          |                                 |                                  |                                   |
| Semester 2                     |                       |                                                              |                                 |                                           |                          |                                 |                                  |                                   |

\*Semester 1 is a Prerequisite

Student Name \_\_\_\_\_ Grade \_\_\_\_\_ Date \_\_\_\_\_ Parent Signature \_\_\_\_\_